PROPOSED G + VII STORED RESIDENTIAL BUILDING PLAN OF SRI PARITOSH MUKHERJEE & OTHERS IN RESPECT OF HOLDING NO. - 196, S.K.DEB ROAD , WARD NO. - 31, MOUZA - DAKSHINDARI, J. L. NO. - 25 , C.S. DAG NO. - 861(P), E.P. NO.- 175, S.P. NO.- 229, P. S.- LAKE TOWN, DIST.- 24 PARGANAS(N), UNDER SOUTH DUM DUM MUNICIPALITY.

NATURE OF LAND – NOT AVAILABLE

APPROVED SITE PLAN NO. = , DATED =

AREA STATEMENT

1.TOTAL AREA OF LAND (AS PER DEED)	= 04 K - 07 CH - 32 SFT. = 299.80 SQM.
2. TOTAL AREA OF LAND (AS PER PHYSICAL)	= 275.98 SQM
3. PERMISSIBLE COVER AREA (61.2%)	= 168.90 SQM
4. PROPOSED GR. FL. COV. AREA	= 176.70 SQM
5. PROPOSED 1ST FL. COV. AREA	= 176.70 SQM
6. PROPOSED 2ND FL. COV. AREA	= 176.70 SQM
7. PROPOSED 3RD FL. COV. AREA	= 176.70 SQM
8. PROPOSED 4TH FL. COV. AREA	= 176.70 SQM
9. PROPOSED 5TH FL. COV. AREA	= 176.70 SQM
10. PROPOSED 6TH FL. COV. AREA	= 176.70 SQM
11. PROPOSED 7TH FL. COV. AREA	= 176.70 SQM
12 . PROPOSED COMMERCIAL AREA	= 35.34 SQM
13 . CAR PARKING AREA	= 126.00 SQM
14. LEFT OPEN AREA	= 99.28 SQM
15. TOTAL FL. COV. AREA	= 1413.60 SQM
16. VOLUME OF TOTAL CONST.	= 4191.68 CUM

CERTIFICATE OF OWNER.

CERTIFIED THAT I SHALL NOT ON A LATER DATE MAKE ANY ADDITION OR ALTERATION TO THIS PLAN SO AS TO CONVERT IT FOR MY USE OR ALLOW IT TO BE USED FOR SEPARATE FLATS PER STOREY/FLOOR.

CERTIFIED THAT I HAVE GONE THROUGH THE BUILDING RULES FOR THE SOUTH DUM DUM MUNICIPALITY AND ALSO UNDERTAKE TO ABIDE BY THOSE RULES DURING AND AFTER CONSTRUCTION OF THE BUILDING.

CERTIFIED THAT I ALSO UNDERTAKE TO REPORT OF COMMENCEMENT BEFORE SEVEN DAYS AND COMPLETIN WOULD BE REPORTED WITHIN THIRTY DAYS. I UNDERTAKE TO REPORT THAT THERE IS NO COURT CASE OR ANY COMPLAIN FROM ANY CORNER OF MY PROPERTY AS PER PLAN.

I ALSO UNDERTAKE THAT I HAVE NOT SOLD OR TRANSFER ANY PART OF MY PROPERTY TO ANYBODY UPTILL NOW SOUTH DUM DUM MUNICIPALITY WILL NOT BE LIABLE IF ANY TYPE OF DISPUTE IF ARISES IN FUTURE.

Sundari Saha
Khoka Chatterjee
Shyamal Karmakar
Mahabeshwar Nath

SIG. OF THE OWNER

CERTIFICATE OF ENGINEER

CERTIFIED THAT THE FOUNDATION & THE SUPERSTRUCTURE OF THE BUILDING HAVE BEEN SO DESIGNED BY ME I/S AS TO BE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC. AS PER I.S.I STANDARD & N. B. CODE.

CERTIFIED THAT THE PLAN HAS BEEN DESIGNED & DRAWN UP STRICTLY ACCORDING TO THE BUILDING RULES FOR THE SOUTH DUM DUM MUNICIPALITY.

I AS A STRUCTURAL DESIGNER HERE BY CERTIFY THAT I INDEMNIFY SOUTH DUM DUM MUNICIPALITY FROM ANY STRUCTURAL DEFECT AND/OR FAILURE OF THE BUILDING AFTER AND DURING OF THE CONSTRUCTION.

HOWEVER, STRUCTURAL DESIGN CALCULATION SHEET ARE SUBMITTED FOR REFERANCE &RECORD.

MITA SAHA
Licence Building Surveyor
KMC No-662 (I)

MS. MITA SAHA
M.E. (Struct), MIE, CE
ESE-24 (SDDM),
AG-89, Sec-11, Salt Lake
Mob:-9831888112

MITA SAHA
M.I.E., M.E. (Struct), C.E.
Structural Reviewer-92/23 (KMC)
AG-89, Sec-II, Salt Lake,
Mob:-9831888112

MITA SAHA
Licence Building Surveyor
Class-I
Lic. No-SDDM/L.B.S./4 /20

MS. MITA SAHA
M.I.E., M.E. (Struct), C.P.
K.M.C., ESE-92(1),
AG-89, Sec-II, Salt Lake,
Mob:-9831888112

SIG. OF THE L.B.S. | SIGN. OF THE ENGINEER.

RUPAK KUMAR BANERJEE
B.C.E.,M.E., MIGS., M.I.E.,
Q.T.I/3 (K.M.C.), BM/GEO-TECH-I/002
019/RJP SON/QT/2014-15, GTER-HIDCO/09/00014
GEOWBSIDC201900002

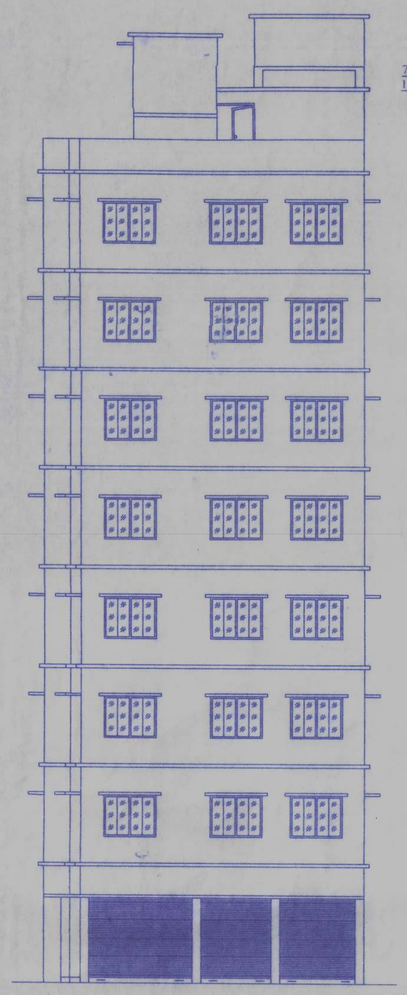
SIGN. OF GEO. TECHNICAL ENGINEER

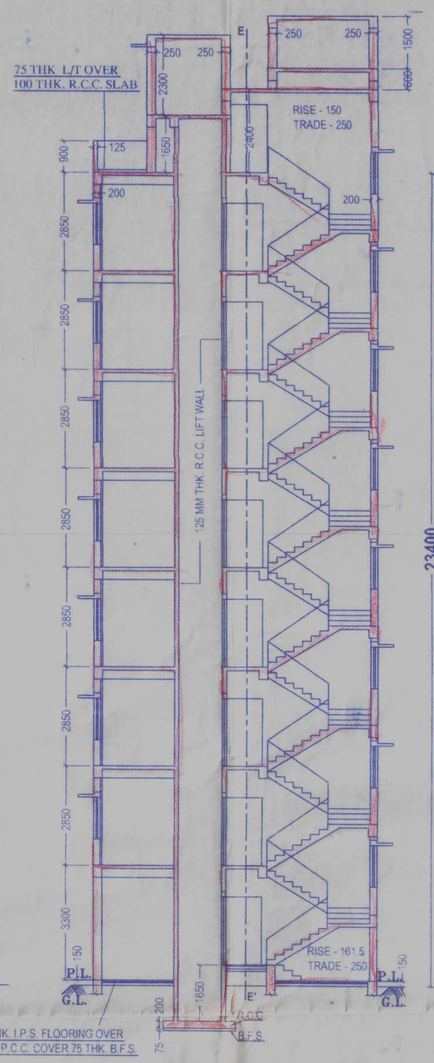
KAUSHIK ABHILASH DASGUPTA
B.ARCH
REG. NO. CA/2003/30828
COUNCIL OF ARCHITECTURE
ARCH/HIDCO/09/00038

SIGNATURE OF ARCHITECT

PAL ASSOCIATES
ARCHITECTS : ENGINEERS : TOWN PLANERS
ESTIMATORS & SOIL SEARCHER.
71, JESSORE ROAD, B. D. BAGAN, KOL. - 28.
MOB:- 9830272470, 9434553035

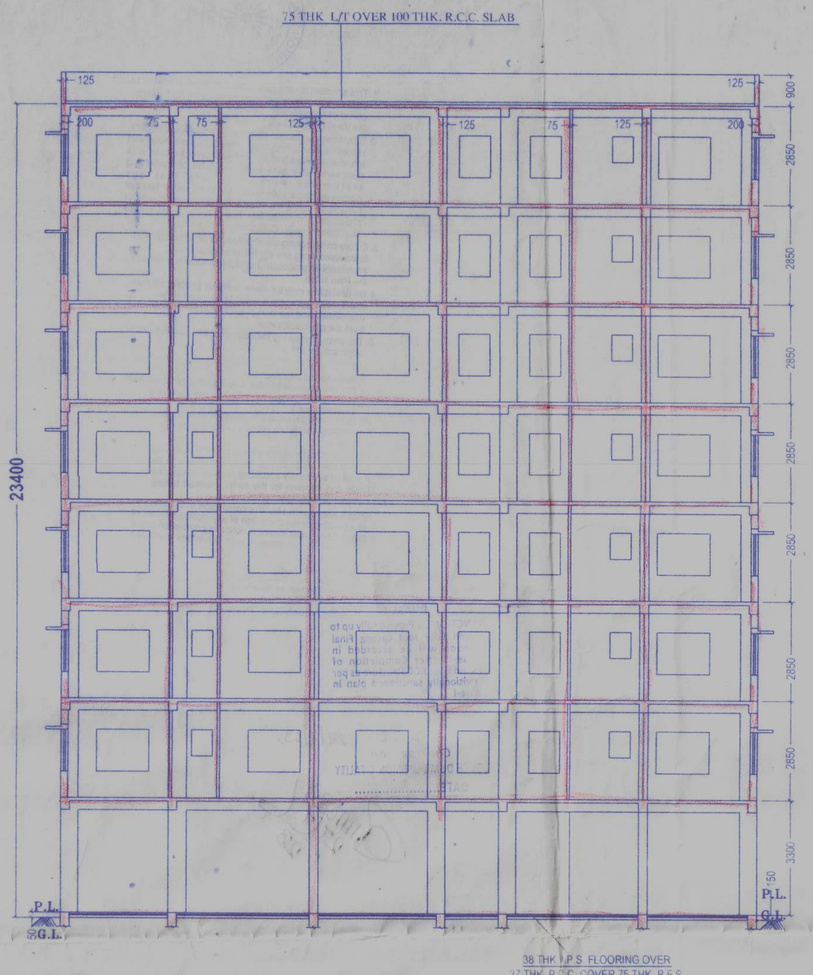
ALL DIMENSION ARE IN MM | SCALE -1:100 OTHERWISE MENTIONED



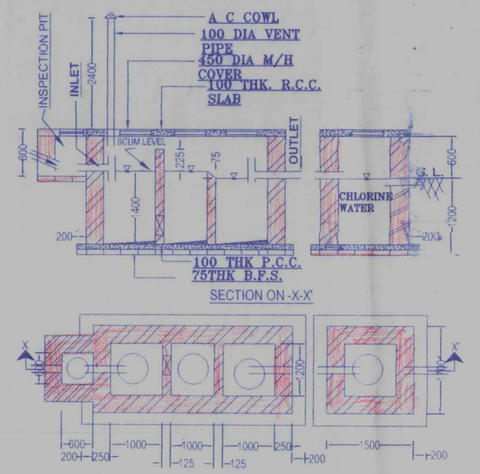


FRONT ELEVATION

SECTION- A- E-E'-A'

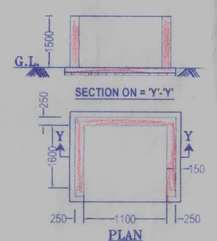


SECTION- B - B'



DTLS OF SEPTIK TANK& CL. TANK

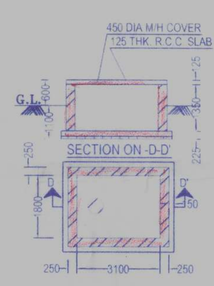
PLAN SCALE 1:50



VAT

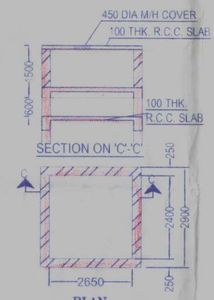
SCHEDULE DOOR & WINDOW

DOOR		WINDOW	
D	1050 x 1950	W1	1500 x 1200
D1	900 x 1950	W2	900 x 1200
D2	750 x 1950	W3	600 x 750

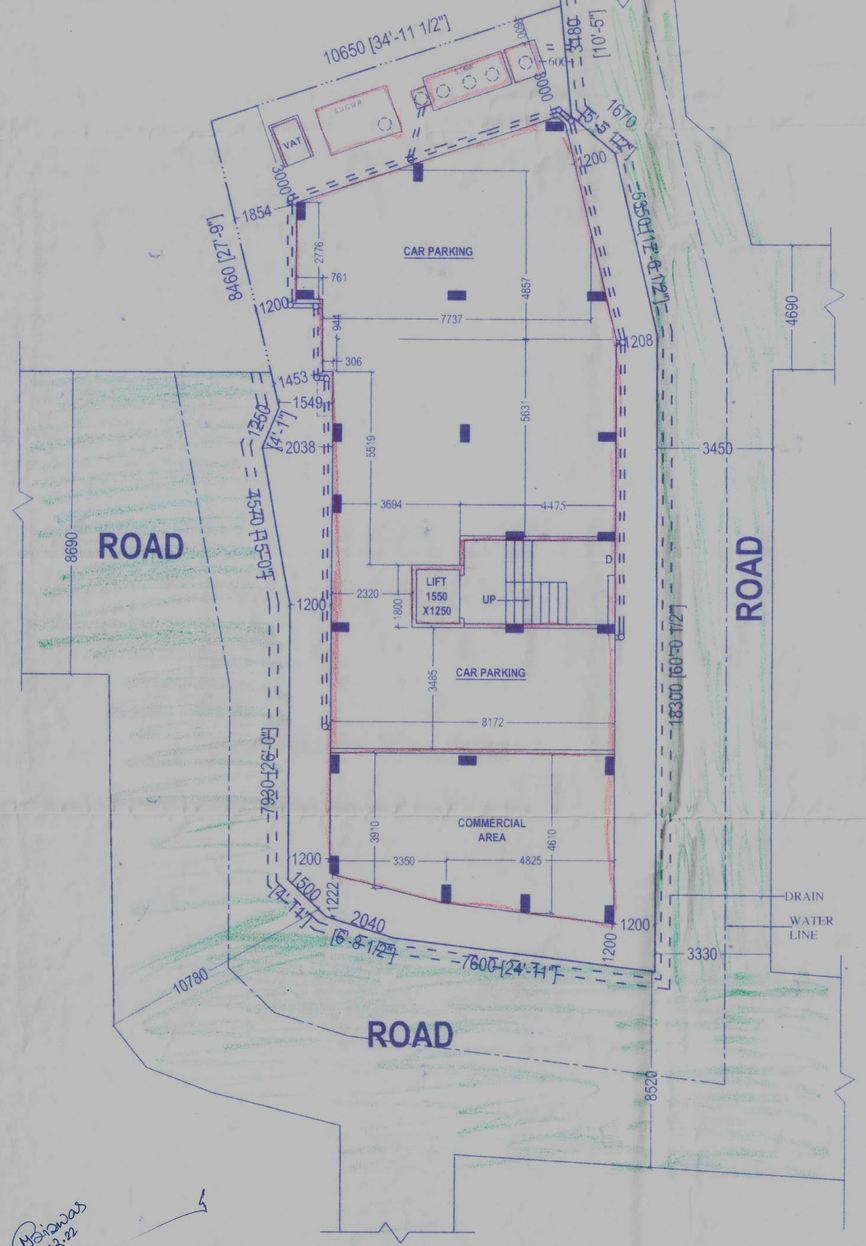


SEMI UNDER GROUND WATER RESERVOIR

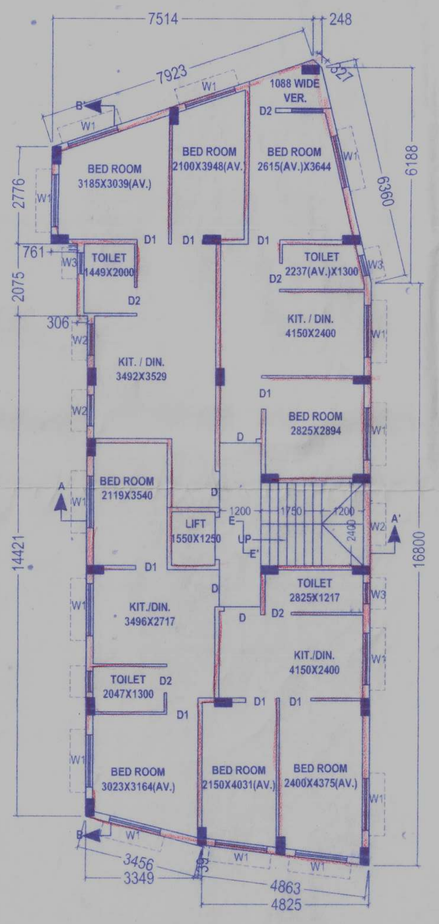
SCALE 1:100



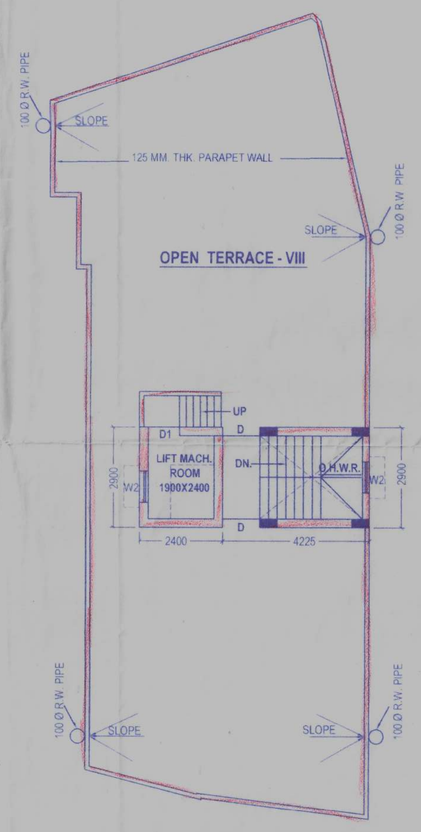
OVERHEAD WATER RESERVOIR



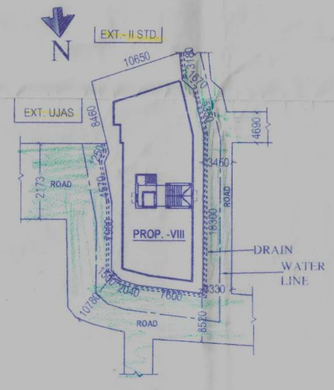
GROUND FLOOR PLAN



1ST. TO 7TH. FLOOR PLAN



ROOF PLAN



SITE PLAN

(SCALE - 1:400)

620